

**BOARD MEETING
MONTANA BOARD OF CHIROPRACTORS
CONFERENCE CALL
1:01 p.m. to 1:31 p.m.
October 21, 2021**

1. Call to Order - Roll Call & Establish Quorum (00:00:03)

The meeting was called to order at 1:01 p.m.

Board Members Present Online/Phone:

Dr. Marcus Nynas, D.C., President

Dr. Gregory Pisk, D.C.

Dr. V.J. Maddio, D.C.

Dr. Julie Murack, D.C.

Board Members Absent:

Ms. Sheryl Olson

Board Staff Present:

Mr. Jay Unsworth, Acting Executive Officer

Mr. Sara Hansen-Baiamonte, Board Counsel

Mr. Todd Younkin, Division Administrator

Ms. Barb McAlmond, Administrative Specialist

2. Approval and Tentative Modification of Agenda Order (00:00:54)

Motion: (00:01:12) Dr. Gregory Pisk moved to approve the agenda as presented. Dr. V.J. Maddio seconded. The motion carried unanimously.

3. Review Minutes (00:01:28)

- a. May 19th, 2021, Full Board Meeting Minutes

4. Public Opportunity to Comment (00:01:53) No public was present to provide comment.

5. Division Update – Mr. Todd Younkin (00:02:42)

6. Board Action (00:11:50)

a. Non-Routine Applications **(00:11:53)**

- i. Bryan Garton – License by Endorsement – CHI–CHI–APP–6765

Motion: (00:15:17) Dr. Gregory Pisk moved to issue a full and unrestricted license to Dr. Garton upon passage of the physiotherapy examination or the SPEC examination. Dr. V.J. Maddio seconded. The motion carried unanimously.

b. Rulemaking **(00:16:20)**

- i. MAR 24-126-38 – Discussion and Potential Adoption **(00:16:54)**

Motion: (00:17:44) Dr. V.J. Maddio moved to adopt MAR 24-126-38, as noticed. Dr. Julie Murack seconded. The motion carried unanimously.

7. Conference/National Reports: (00:18:53)

- a. FCLB Conference – October 8,9, 2021 – Dr. Pisk **(00:18:55)**
- b. NBCE Part IV Exam Update – Dr. Pisk **(00:23:30)**

8. Executive Officer Report (00:24:03)

- c. Licensing Statistics
- d. Financial Reports

9. Future Meetings: (00:27:43)

- e. Tentative 2022 Meeting Dates
 - i. April 7, 2022
 - ii. October 20, 2022 will be changed October 27, 2022

10. Adjournment: (00:30:13)

Motion: (00:30:20) Dr. V.J. Maddio moved to adjourn the meeting at 1:31 p.m. Dr. Julie Murack seconded. The motion carried unanimously.

NOTICE

New agenda items may be added up to “three business days” before the meeting. For the most accurate agenda, please consult the web site at chiropractor.mt.gov. The board may reorder the agenda at the beginning of the meeting.

All listed start times, excluding the meeting start time, are estimated for convenience. An agenda item may take more or less time than is allotted on the Agenda.

AMERICANS WITH DISABILITIES ACT

The Department of Labor & Industry is committed to providing meeting access through reasonable accommodation under the Americans with Disabilities Act. Please contact the Board office prior to the proposed meeting date for further information.